# TOUCHSTONE COMMUNITY DEVELOPMENT DISTRICT BOARD OF SUPERVISORS REGULAR MEETING FEBRUARY 13, 2020

# TOUCHSTONE COMMUNITY DEVELOPMENT DISTRICT AGENDA

# FEBRUARY 13, 2020 at 9:00 a.m.

The offices of Lennar Homes Located at 4600 W. Cypress Street - Suite 200, Tampa, FL 33607

District Board of SupervisorsChairmanKelly EvansVice-ChairLaura Coffey

Assistant Secretary
Assistant Secretary
Assistant Secretary
Assistant Secretary
Lori Campagna

**District Manager** Meritus Brian Lamb

Meritus Gene Roberts

**District Attorney** Straley Robin Vericker John Vericker

**District Engineer** Landmark Engineering Todd C. Amaden

# All cellular phones and pagers must be turned off while in the meeting room

The regular meeting will begin at 9:00 a.m. with the third section called Business Items. The business items section contains items for approval by the District Board of Supervisors that may require discussion, motion and votes on an item-by-item basis. If any member of the audience would like to speak on one of the business items, they will need to register with the District Administrator prior to the presentation of that agenda item. Agendas can be reviewed by contacting the Manager's office at (813) 873-7300 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting. The fourth section is called Consent Agenda. The Consent Agenda section contains items that require the review and approval of the District Board of Supervisors as a normal course of business. The fifth section is called Vendor/Staff Reports. This section allows the District Administrator, Engineer, and Attorney to update the Board of Supervisors on any pending issues that are being researched for Board action. The final sections are called Board of Supervisors Request and Comments. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet residential needs. The Audience Comment portion of the agenda is where individuals may comment on matters that concern the District. Each individual is limited to three (3) minutes for such comment. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted. IF THE COMMENT CONCERNS A MAINTENANCE RELATED ITEM, THE ITEM WILL NEED TO BE ADDRESSED BY THE DISTRICT ADMINSTRATOR OUTSIDE THE CONTEXT OF THIS MEETING.

Public workshops sessions may be advertised and held in an effort to provide informational services. These sessions allow staff or consultants to discuss a policy or business matter in a more informal manner and allow for lengthy presentations prior to scheduling the item for approval. Typically, no motions or votes are made during these sessions.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 873-7300, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 7-1-1, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

February 13, 2020

### **Board of Supervisors**

# **Touchstone Community Development District**

Dear Board Members:

The Regular Meeting of Touchstone Community Development District will be held on **Thursday**, **February 13**, **2020 at 9:00 a.m.** at the offices of Lennar Homes, located at 4600 W. Cypress Street - Suite 200, Tampa, FL 33607. Following is the Agenda for the Meeting:

Call In Number: 1-866-906-9330 Access Code: 4863181

- 1. CALL TO ORDER/ROLL CALL
- 2. PUBLIC COMMENT ON AGENDA ITEMS
- 3. BUSINESS ITEMS
  - A. Matters of the District
- 4. CONSENT AGENDA
- 5. VENDOR/STAFF REPORTS
  - A. District Counsel
  - B. District Engineer
  - - i. Community Inspection
- 6. BOARD OF SUPERVISORS REQUESTS AND COMMENTS
- 7. PUBLIC COMMENTS
- 8. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 873-7300.

Sincerely,

Gene Roberts, District Manager

1 January 9, 2020 Minutes of the Regular Meeting 2 3 Minutes of the Regular Meeting 4 5 The Regular Meeting of the Board of Supervisors for the Touchstone Community Development District was held on Thursday, January 9, 2020 at 9:00 a.m. at the Offices of Lennar Homes, 6 7 located at 4600 W. Cypress Street, Suite 200, Tampa, FL 33607. 8 9 10 1. CALL TO ORDER/ROLL CALL 11 12 Gene Roberts called the Regular Meeting of the Touchstone Community Development District 13 out of recess and to order on Thursday, January 9, 2020 at 9:15 a.m. 14 15 **Board Members Present and Constituting a Quorum:** 16 Kelly Evans Chair 17 Laura Coffey Vice Chair Becky Wilson 18 Supervisor 19 Lori Campagna Supervisor 20 21 **Staff Members Present:** 22 Brian Lamb Meritus 23 Nicole Hicks Meritus 24 Gene Roberts Meritus 25 John Vericker Straley Robin Vericker 26 27 There were no members of the general public in attendance. 28 29 2. PUBLIC COMMENTS ON AGENDA ITEMS 30 31 32 There were no public comments. 33 34 35 3. BUSINESS ITEMS 36 A. General Matters of the District 37 38 There were no general matters to discuss at this time. 39 40 41 4. CONSENT AGENDA 42 A. Consideration of Minutes of the Regular Meeting November 14, 2019 43 44 The Board reviewed the minutes. 45

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MOTION TO: Approve the November 14, 2019 minutes.

MADE BY: Supervisor Evans SECONDED BY: Supervisor Coffey DISCUSSION: None further

RESULT: Called to Vote: Motion PASSED

4/0 - Motion Passed Unanimously

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# B. Consideration of the Operation and Maintenance Expenditures October 2019

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The Board reviewed the October 2019 O&Ms.

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MOTION TO: Approve the October 2019 O&Ms.

MADE BY: Supervisor Evans
SECONDED BY: Supervisor Coffey

DISCUSSION: None further

RESULT: Called to Vote: Motion PASSED

63 4/0 - Motion Passed Unanimously

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# C. Consideration of the Operation and Maintenance Expenditures November 2019

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The Board reviewed the November 2019 O&Ms.

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MOTION TO: Approve the November 2019 O&Ms.

MADE BY: Supervisor Evans SECONDED BY: Supervisor Coffey

DISCUSSION: None further

RESULT: Called to Vote: Motion PASSED

4/0 - Motion Passed Unanimously

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## D. Review of Financial Statements Month Ending November 30, 2019

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The financials were reviewed and accepted.

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# 5. VENDOR/STAFF REPORTS A. District Counsel

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Mr. Vericker discussed the status of the bond and went over that with the possibility of the acquisition of a private clubhouse and making it public, they would need to do another validation and would need an Engineer's report, a bond validation report, and from Steve Sanford a bond

87 delegation resolution. A complaint will then need to be filed with the court. Mr. Lamb 88 recommended starting the process in May 2020. 89 90 **B.** District Engineer 91 92 There was nothing to report from the Engineer at this time. 93 94 C. District Manager 95 **Community Inspection** i. 96 97 The Board reviewed the community inspection report. Mr. Roberts told the Board that he still 98 needs to meet with Fieldstone to inspect the recent landscape enhancements. 99 100 101 6. SUPERVISOR REQUESTS AND COMMENTS 102 103 Supervisor Evans was concerned about the quality of the recent installation of annuals. She also 104 asked Mr. Roberts to meet with Joe Craig about submitting an aquatics maintenance proposal. 105 106 107 7. PUBLIC COMMENTS 108 109 There were no public comments. 110 111 112 8. ADJOURNMENT 113 114 MOTION TO: Adjourn. 115 MADE BY: Supervisor Evans 116 SECONDED BY: **Supervisor Coffey** 117 DISCUSSION: None further 118 **RESULT:** Called to Vote: Motion PASSED 119 4/0 - Motion Passed Unanimously

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| 122<br>123                      | *Please note the entire meeting is available on disc.          |  |  |
|---------------------------------|--|--|--|
| 124<br>125                      | *These minutes were done in summary format.                    |  |  |
| 126<br>127<br>128<br>129        | considered at the meeting is advised that                      | decision made by the Board with respect to any matter person may need to ensure that a verbatim record of stimony and evidence upon which such appeal is to be |  |
| 131<br>132<br>133<br>134        | Meeting minutes were approved at a mee noticed meeting held on | eting by vote of the Board of Supervisors at a publicly  |  |
| 135<br>136<br>137<br>138        | Signature  | Signature  |  |
| 138<br>139<br>140               | Printed Name   | Printed Name   |  |
| 141<br>142<br>143<br>144<br>145 | Title:  Secretary  Assistant Secretary                         | Title: □ Chairman □ Vice Chairman  |  |
| 147<br>148<br>149<br>150        |  | Recorded by Records Administrator  |  |
| 151<br>152<br>153               |  | Signature  |  |
| 154<br>155                      |  | Date   |  |
|                                 | Official District Seal   |  |  |

# **Touchstone Community Development District Summary of Operations and Maintenance Invoices**

|                               | Invoice/Account     |              | Vendor      |  |
|-------------------------------|---------------------|--------------|-------------|--|
| Vendor                        | Number              | Amount       | Total       | Comments/Description                   |
| Monthly Contract              |                     |              |             |  |
| Aquatic Weed Control, Inc.    | 42000               | \$ 328.00    |             | Waterway Service - December            |
| Meritus Districts             | 9535                | 3,753.15     |             | Management Services - December         |
| Monthly Contract Sub-Total    |                     | \$ 4,081.15  |             |  |
|                               |                     |              |             |  |
| Variable Contract             |                     |              |             |  |
| Straley Robin Vericker        | 17724               | \$ 680.45    |             | Professional Services - General - thru |
|                               |                     | ·            |             | 11/15/19                               |
| Variable Contract Sub-Total   |                     | \$ 680.45    |             |  |
|                               |                     |              |             |  |
| Utilities                     |                     |              |             |  |
| Tampa Electric                | 221007137385 120619 | \$ 2,526.63  |             | Electric Service - thru 12/04/19       |
| Utilities Sub-Total           |                     | \$ 2,526.63  |             |  |
|                               |                     |              |             |  |
| Regular Services              |                     |              |             |  |
| Regular Services Sub-Total    |                     | \$ 0.00      |             |  |
|                               |                     |              |             |  |
| Additional Services           |                     |              |             |  |
| Field Stone                   | 3164                | \$ 46.50     |             | Irrigation Repair - 10/24/19           |
| Field Stone                   | 2842                | 35.00        |             | Repaired Drip Line - 11/12/19          |
| Field Stone                   | 3242                | 4,900.00     | \$ 4,981.50 | Mulch Installation - 12/06/19          |
| Meritus Districts             | 9542                | 93.68        |             | Express Shipping - 12/12/19            |
| Additional Services Sub-Total |                     | \$ 5,075.18  |             |  |
|                               |                     |              |             |  |
| TOTA                          | AL:                 | \$ 12,363.41 |             |  |

Approved (with any necessary revisions noted):

# **Touchstone Community Development District Summary of Operations and Maintenance Invoices**

|        | Invoice/Account |        | Vendor |                      |
|--------|-----------------|--------|--------|----------------------|
| Vendor | Number          | Amount | Total  | Comments/Description |

Signature Printed Name

Title (check one):

[] Chairman [] Vice Chairman [] Assistant Secretary



# **Aquatic Weed Control, Inc.**

P.O. Box 593258 Orlando, FL 32859

Phone: 407-859-2020 Fax: 407-859-3275

# **Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 12/1/2019 | 42000     |

# Bill To

Touchstone CDD/Meritus 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

| 12/31/2019 |
|------------|
|            |

| B 1.11  |        |
|---|--------|
| Description   | Amount |
| Monthly waterway service for the month this invoice is dated for 7 lakes associated with Touchstone CDD, Tampa. | 328.00 |
|   |        |
|   |        |
|   |        |
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|   |        |
|   |        |
|   |        |
| 711.09  |        |
| 53900.4609  |        |
| 12.7.19   |        |
| ac  |        |

Thank you for your business.

| Total            | \$328.00 |
|------------------|----------|
| Payments/Credits | \$0.00   |
| Balance Due      | \$328.00 |

# REVIEWEDdthomas 12/2/2019

# **Meritus Districts**

2005 Pan Am Circle Suite 300 Tampa, FL 33607

Voice: 813-397-5121 Fax: 813-873-7070

Touchstone CDD 2005 Pan Am Circle

Tampa, FL 33607

Bill To:

Suite 300

|   | DATE | WA | 100 | A POLICE | 1 |
|---|------|----|-----|----------|---|
| Ш | IV.  | W  | 6.7 |          | C |

Invoice Number: 9535

Invoice Date: Dec 1, 2019

Page:

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| Customer ID    | Customer PO     | Payment T | erms     |
|----------------|-----------------|-----------|----------|
| Touchstone CDD |                 | Net Due   |          |
|                | Shipping Method | Ship Date | Due Date |
|                | Best Way        |           | 12/1/19  |

Ship to:

| Quantity | Item | Description                             | Unit Price | Amount   |
|----------|------|---|------------|----------|
| -        |      | District Management Services - December |            | 3,750.00 |
|          |      | Postage - October                       |            | 3.19     |
|          |      |   |            |          |
|          |      |   |            |          |
|          |      |   |            |          |
|          |      |   |            |          |
|          |      |   |            |          |
|          |      |   |            |          |
|          |      |   |            |          |
|          |      |   |            |          |

| Subtotal               | 3,753.15 |
|------------------------|----------|
| Sales Tax              |          |
| Total Invoice Amount   | 3,753.15 |
| Payment/Credit Applied |          |
| TOTAL                  | 3,753.15 |

# **Straley Robin Vericker**

1510 W. Cleveland Street
Tampa, FL 33606
Telephone (813) 223-9400 \* Facsimile (813) 223-5043
Federal Tax Id. - 20-1778458

Touchstone Community Development District 2005 Pan Am Circle, Suite 300 Tampa, FL 33607 November 22, 2019
Client: 001492
Matter: 000001
Invoice #: 17724

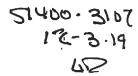
Page: 1

RE: General

For Professional Services Rendered Through November 15, 2019

SERVICES

| Date       | Person | Description of Services   | Hours |          |
|------------|--------|---|-------|----------|
| 10/16/2019 | JM∨    | REVIEW EMAIL FROM S. SANFORD.   | 0.2   |          |
| 10/21/2019 | LB     | REVIEW AND REVISE RESOLUTION AUTHORIZING THE EXPANSION OF THE DISTRICT.   | 0.2   |          |
| 10/22/2019 | JMV    | PREPARE RESOLUTION FOR CDD BOARD MEETING.   | 0.4   |          |
| 10/22/2019 | LB     | FINALIZE RESOLUTION RE EXPANSION OF THE DISTRICT; PREPARE EMAIL TO M. ALVAREZ TRANSMITTING SAME; REVIEW DISCREPANCY IN MEETING DATES AND REQUEST UPDATED INFORMATION FROM M. ALVAREZ RE SAME. | 0.3   |          |
| 10/28/2019 | VKB    | REVIEW EMAILS RE: ACREAGE OF ASSESSMENT AREA.   | 0.2   |          |
| 11/1/2019  | VKB    | REVIEW AND REPLY TO EMAIL FROM B. FENDER RE: ASSESSMENTS.   | 0.1   |          |
| 11/7/2019  | JMV    | REVIEW COMMUNICATION FROM M. ALVAREZ; REVIEW LEGAL NOTICE.  | 0.2   |          |
| 11/8/2019  | JMV    | REVIEW LEGAL NOTICE RE: CDD BOARD MEETING.  | 0.1   |          |
| 11/14/2019 | VKB    | PREPARE FOR AND ATTEND BOARD MEETING.   | 0.8   |          |
|            |        | Total Professional Services   | 2.5   | \$652.00 |



November 22, 2019 Client: 001492 Matter: 000001 Invoice #: 17724

Page: 2

# PERSON RECAP

| Person |                  | Hours | Amount   |
|--------|------------------|-------|----------|
| JMV    | John M. Vericker | 0.9   | \$274.50 |
| VKB    | Vivek K. Babbar  | 1.1   | \$302.50 |
| LB     | Lynn Butler      | 0.5   | \$75.00  |

| DISBURSEN  | IENTS                              |                                     |                     |          |
|------------|------------------------------------|-------------------------------------|---------------------|----------|
| Date       | Description of Disbursements       |                                     |                     | Amount   |
| 10/16/2019 | XPRESS DELIVERIES, LLC- Courier Se | ervice-                             |                     | \$28.45  |
|            |                                    | Total Disbursements                 |                     | \$28.45  |
|            |                                    | otal Services<br>otal Disbursements | \$652.00<br>\$28.45 |          |
|            | •                                  | otal Current Charges                | <b>*</b> ==:::      | \$680.45 |
|            | į                                  | AY THIS AMOUNT                      | 7-16                | \$680.45 |

Please Include Invoice Number on all Correspondence



# **ACCOUNT INVOICE**

tampaelectric.com



Statement Date: 12/06/2019 Account: 221007137385

Current month's charges: \$2,526.63
Total amount due: \$2,526.63
Payment Due By: 12/27/2019

TOUCHSTONE COMMUNITY DEVELOPMENT DISTRICT 4299 S 78TH ST TAMPA, FL 33619-6961





Amount not paid by due date may be assessed a late payment charge and an additional deposit.



# We're shedding new light on dark winter nights.

New LED lighting will bring:

- Energy savings up to 60% more efficient
- Performance longer life and superior lighting
- Safety wide, consistent light pattern improves visibility

Visit **tampaelectric.com/newLEDs** to learn more about the benefits and when we'll be in a neighborhood near you.

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.





See reverse side for more information

Account: 221007137385

Current month's charges: \$2,526.63
Total amount due: \$2,526.63
Payment Due By: 12/27/2019

**Amount Enclosed** 

662494329441

Received

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

DEC 11 2019





# **ACCOUNT INVOICE**

tampaelectric.com



 Account:
 221007137385

 Statement Date:
 12/06/2019

 Current month's charges due
 12/27/2019

# **Details of Charges – Service from 11/02/2019 to 12/04/2019**

Service for: 4299 S 78TH ST, TAMPA, FL 33619-6961

Rate Schedule: General Service - Non Demand

\$2,500.33

| Meter<br>Number | Read Date   | Current<br>Reading | Previous<br>Reading | =  | Total Used | Multiplier     | Billing Period |
|-----------------|-------------|--------------------|---------------------|----|------------|----------------|----------------|
| J25981          | 12/04/2019  | 550                | 468                 |    | 82 kWh     | 1              | 33 Days        |
|                 |             |                    |                     |    |            | Tampa Electric | Usage History  |
| Basic Service   | •           | 00.1               | MII O 00 05040//M   | N  | \$18.14    | Kilowatt-Ho    | urs Per Day    |
| Energy Char     | ge          |                    | :Wh @ \$0.05916/kV  |    | \$4.85     | (Average)      |                |
| Fuel Charge     |             | 82 k               | :Wh @ \$0.03227/kV  | /h | \$2.65     | DEC 2019       | 2              |
| Florida Gross   | Receipt Tax |                    |                     |    | \$0.66     | NOV NOV        | 2              |
| Electric Serv   | rice Cost   |                    |                     |    | \$26.3     | O OCT          | 2              |
|                 |             |                    |                     |    |            | AUG            | 2              |
|                 |             |                    |                     |    |            | JUL            | 2              |
|                 |             |                    |                     |    |            | JUN            | 2              |

# **Details of Charges – Service from 11/01/2019 to 12/02/2019**

Service for: 4299 S 78TH ST, TAMPA, FL 33619-6961 Rate Schedule: Lighting Service

### Lighting Service Items LS-1 (Bright Choices) for 32 days

| Lighting Charges             |                         |           |
|------------------------------|-------------------------|-----------|
| Florida Gross Receipt Tax    |                         | \$2.27    |
| Lighting Fuel Charge         | 1450 kWh @\$0.03194/kWh | \$46.31   |
| Lighting Pole / Wire         | 70 Poles                | \$1502.04 |
| Fixture & Maintenance Charge | 70 Fixtures             | \$907.60  |
| Lighting Energy Charge       | 1450 kWh @\$0.02904/kWh | \$42.11   |
|                              |                         |           |

Total Current Month's Charges \$2,526.63





4801 122nd Ave. N Clearwater, FL 33762

Bill To

Touchstone Commons & Ponds CDD c/o Meritus Corp 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

|      | 1.119         |             |
|------|---------------|-------------|
| 15:0 | Invoice       | 3164<br>PO# |
| V.   | 10/31/19      |             |
|      | SalesRep      | Terms       |
|      | Aaron Frazier | Net 30      |

**Property Address** 

Touchstone Commons & Ponds CDD 4223 Globe Thistle Dr. Tampa, FL 33619

| Item                          | Qty / UOM | Rate | Ext. Price | Amount  |
|-------------------------------|-----------|------|------------|---------|
| #1881 - T&M Irrigation Repair |           |      | \$46.50    | \$46.50 |

replaced batteries in battery valve at 7667

Repairs - 10/24/2019

\$46.50

Sales Tax \$0.00 **Grand Total** \$46.50

53900-4611

| Phone #        | Fax #          | E-mail                      | Web Site             |
|----------------|----------------|-----------------------------|----------------------|
| (727) 822-7866 | (727) 269-5490 | accounting@fieldstonels.com | www.fieldstonels.com |



# **Aquatic Weed Control, Inc.**

P.O. Box 593258 Orlando, FL 32859

Phone: 407-859-2020 Fax: 407-859-3275

# **Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 12/1/2019 | 42000     |

# Bill To

Touchstone CDD/Meritus 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

| Customer P.O. No. | Payment Terms | Due Date   |
|-------------------|---------------|------------|
|                   | Net 30        | 12/31/2019 |

| Description   | Amount |  |
|---|--------|--|
| Monthly waterway service for the month this invoice is dated for 7 lakes associated with Touchstone CDD, Tampa. | 328.00 |  |
|   |        |  |
|   |        |  |
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|   |        |  |
| 53900,4609  |        |  |
| 53900.4609  |        |  |
| CAR .   |        |  |

Thank you for your business.

| Total            | \$328.00 |
|------------------|----------|
| Payments/Credits | \$0.00   |
| Balance Due      | \$328.00 |



4801 122nd Ave. N Clearwater, FL 33762

# **Bill To**

Touchstone Commons & Ponds CDD c/o Meritus Corp 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

# Invoice 2842

| Date          | PO#    |
|---------------|--------|
| 11/15/19      |        |
| SalesRep      | Terms  |
| Aaron Frazier | Net 30 |

# **Property Address**

Touchstone Commons & Ponds CDD 4223 Globe Thistle Dr. Tampa, FL 33619

| Item                                     | Qty / UOM | Rate | Ext. Price | Amount  |
|--|-----------|------|------------|---------|
| #2156 - Front Entrance Dripline          |           |      | \$35.00    | \$35.00 |
| Repaired drip line along front entrance. |           |      |            |         |
| Repairs - 11/12/2019                     |           |      | \$35.00    |         |
|  |           |      |            |         |

Sales Tax \$0.00
Grand Total \$35.00

53900 - 4611 12.3.19

| Phone #        | Fax #          | E-mail                      | Web Site             |
|----------------|----------------|-----------------------------|----------------------|
| (727) 822-7866 | (727) 269-5490 | accounting@fieldstonels.com | www.fieldstonels.com |



4801 122nd Ave. N Clearwater, FL 33762

# Bill To

Touchstone Commons & Ponds CDD c/o Meritus Corp 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

# Invoice 3242

| Date          | PO#    |
|---------------|--------|
| 12/07/19      |        |
| SalesRep      | Terms  |
| Aaron Frazier | Net 30 |

|  | Pro | perty | <b>Address</b> |
|--|-----|-------|----------------|
|--|-----|-------|----------------|

Touchstone Commons & Ponds CDD 4223 Globe Thistle Dr. Tampa, FL 33619

| Item                                     | Qty / UOM                     | Rate   | Ext. Price | Amount     |
|--|-------------------------------|--------|------------|------------|
| #2319 - Mulch Installation               |                               |        | \$4,900.00 | \$4,900.00 |
| Estimate provided for mulch install alon | g the facial and focal points | of The |            |            |
| Touchstone Commons.                      |                               |        |            |            |
| Mulch - 12/06/2019                       |                               |        | \$4,900.00 |            |

Sales Tax \$0.00

Grand Total \$4,900.00

53960 - ALDY 12.17.19 GR

| Phone #        | Fax#           | E-mail                      | Web Site             |
|----------------|----------------|-----------------------------|----------------------|
| (727) 822-7866 | (727) 269-5490 | accounting@fieldstonels.com | www.fieldstonels.com |

# **Meritus Districts**

2005 Pan Am Circle Suite 300 Tampa, FL 33607

Voice: 813-397-5121 Fax: 813-873-7070 INVOICE

Invoice Number: 9542

Invoice Date: Dec 12, 2019

1

Page:

| Bill To:           |  |
|--------------------|--|
| Touchstone CDD     |  |
| 2005 Pan Am Circle |  |
| Suite 300          |  |
| Tampa, FL 33607    |  |

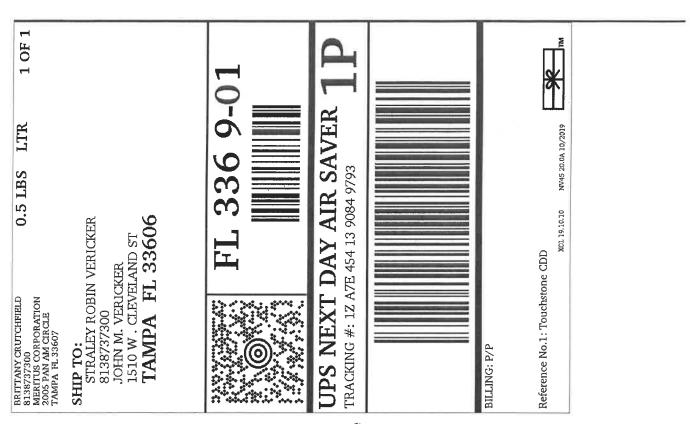
| Ship to: |  |
|----------|--|
|          |  |
|          |  |
|          |  |
|          |  |

| Customer ID    | Customer PO     | Payment T | erms     |
|----------------|-----------------|-----------|----------|
| Touchstone CDD |                 | Net Due   |          |
|                | Shipping Method | Ship Date | Due Date |
|                | Best Way        |           | 12/12/19 |

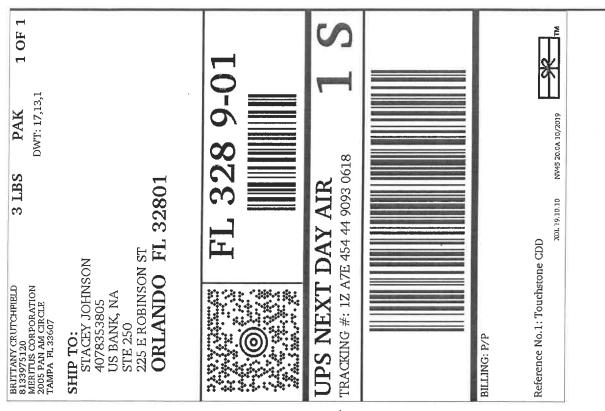
| Quantity | Item | Description                       | Unit Price | Amount |
|----------|------|-----------------------------------|------------|--------|
|          |      | Express shipping 12/3/19, 12/6/19 |            | 93.68  |
|          |      |                                   |            |        |
|          |      |                                   |            |        |
|          |      |                                   |            |        |

| Subtotal               | 93.68 |
|------------------------|-------|
| Sales Tax              |       |
| Total Invoice Amount   | 93.68 |
| Payment/Credit Applied |       |
| TOTAL                  | 93.68 |

Print Label Page 1 of 1



32.08



61.60

Preliminary Financial Statements (Unaudited)

Period Ending December 31, 2019



Meritus Districts 2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607Phone (813) 873-7300 ~ Fax (813) 873-7070

# **Balance Sheet**

As of 12/31/2019 (In Whole Numbers)

| Assets  Cash-Operating Account 166,076 0 0 0 0  Investment-Revenue 2018 (5000) 0 288 402 0 0 0 | 166,076<br>288,402<br>0<br>0<br>167,363 |
|--|---|
|  | 288,402<br>0<br>0                       |
| I  | 0                                       |
| Investment-Revenue 2018 (5000) 0 288,402 0 0   | 0                                       |
| Investment-Interest 2018 (5001) 0 0 0  | _                                       |
| Investment-Sinking 2018 (5002) 0 0 0 0   | 167,363                                 |
| Investment-Reserve 2018 (5003) 0 167,363 0 0   |   |
| Investment-Construction 2018 (5005) 0 0 60 0   | 60                                      |
| Accounts Receivable - Other 0 0 0  | 0                                       |
| Due From Developer $0 	 0 	 0 	 0$   | 0                                       |
| Prepaid Expenses 0 0 0 0 0   | 0                                       |
| Prepaid General Liability Insurance 0 0 0 0  | 0                                       |
| Prepaid Professional Liability 0 0 0 0 0   | 0                                       |
| Prepaid Trustee Fees 0 0 0 0 0   | 0                                       |
| Deposits 0 0 0 0 0   | 0                                       |
| Construction Work In Progress 0 0 4,821,137 0  | 4,821,137                               |
| Amount Available-Debt Service 0 0 0 0 168,616  | 168,616                                 |
| Amount To Be Provided-Debt Service 0 0 0 5,111,385   | 5,111,385                               |
| Other <u>0</u> <u>0</u> <u>0</u> <u>0</u> <u>0</u> 0   | 0                                       |
| Total Assets <u>166,076</u> <u>455,765</u> <u>60</u> <u>4,821,137</u> <u>5,280,000</u>         | 10,723,038                              |
| Liabilities  |   |
| Accounts Payable 11,650 0 0 0  | 11,650                                  |
| Accounts Payable - Other 0 0 0 0   | 0                                       |
| Due to Developer 0 0 0 0   | 0                                       |
| Unearned Revenue 0 0 0 0   | 0                                       |
| Due To Debt Service Fund 0 0 0 0   | 0                                       |
| Accrued Expenses Payable 0 0 0 0   | 0                                       |
| Revenue Bonds Payable-Series 2018         0         0         0         5,280,000              | 5,280,000                               |
| Total Liabilities  | 5,291,650                               |
| Fund Equity & Other Credits  |   |
| Fund Balance-Unreserved (17,788) 168,616 59 0  | 150,887                                 |
| Investment In General Fixed Assets 0 0 4,821,137 0   | 4,821,137                               |
| Other172,215287,149000   | 459,364                                 |
| Total Fund Equity & Other Credits 154,427 455,765 60 4,821,137 0                               | 5,431,389                               |
| Total Liabilities & Fund Equity 166,076 455,765 60 4,821,137 5,280,000                         | 10,723,038                              |

# **Statement of Revenues and Expenditures**

001 - General Fund From 10/1/2019 Through 12/31/2019 (In Whole Numbers)

|   | Total Budget -<br>Original | Current Period Actual | Total Budget<br>Variance - Original | Percent Total Budget Remaining - Original |
|---|----------------------------|-----------------------|-------------------------------------|---|
| Revenues  |                            |                       |                                     |   |
| Special Assessments - Service Charges                   |                            |                       |                                     |   |
| O&M Assmts - Tax Roll                                   | 102,319                    | 184,922               | 82,603                              | 81 %                                      |
| O&M Assessments - Off Roll                              | 112,125                    | 0                     | (112,125)                           | (100)%                                    |
| Contributions & Donations From Private Sources          | 112,123                    | Ü                     | (112,123)                           | (100)/0                                   |
| Developer Contributions                                 | 351,891                    | 38,773                | (313,118)                           | (89)%                                     |
| Total Revenues  | 566,334                    | 223,695               | (342,639)                           | (61)%                                     |
| Expenditures  |                            |                       |                                     |   |
| Financial & Administrative                              |                            |                       |                                     |   |
|   | 45,000                     | 11 250                | 33,750                              | 75 %                                      |
| District Manager  |                            | 11,250<br>0           | 7,500                               | 100 %                                     |
| District Engineer Disclosure Report                     | 7,500<br>8,400             | 0                     | 8,400                               | 100 %                                     |
| Trustees Fees   |                            |                       |                                     |   |
|   | 8,500                      | 1,678                 | 6,822                               | 80 %                                      |
| Accounting Services                                     | 1,500<br>6,500             | 0                     | 1,500<br>6,500                      | 100 %<br>100 %                            |
| Auditing Services                                       | 1,000                      | 99                    |                                     |   |
| Postage, Phone, Faxes, Copies                           |                            |                       | 901                                 | 90 %                                      |
| Public Officials Insurance                              | 2,500                      | 2,306                 | 194                                 | 8 %                                       |
| Legal Advertising                                       | 2,500                      | 0                     | 2,500                               | 100 %                                     |
| Bank Fees   | 500                        | 30                    | 470                                 | 94 %                                      |
| Dues, Licenses & Fees                                   | 200                        | 175                   | 25                                  | 13 %                                      |
| Miscellaneous Fees                                      | 300                        | 0                     | 300                                 | 100 %                                     |
| Website Administration                                  | 1,500                      | 1,500                 | 0                                   | 0 %                                       |
| Legal Counsel   | 0.500                      | 1.602                 | 7.017                               | 02.0/                                     |
| District Counsel  | 9,500                      | 1,683                 | 7,817                               | 82 %                                      |
| Electric Utility Services                               | 15.001                     | ~                     | 151 500                             | 07.04                                     |
| Electric Utility Services                               | 156,834                    | 5,131                 | 151,703                             | 97 %                                      |
| Water-Sewer Combination Services                        | 27.000                     | ^                     | 27.000                              | 100.00                                    |
| Water Utility Services                                  | 25,000                     | 0                     | 25,000                              | 100 %                                     |
| Waterway Management Services Other Physical Environment | 7,500                      | 0                     | 7,500                               | 100 %                                     |
| Property & Casualty Insurance                           | 12,000                     | 0                     | 12,000                              | 100 %                                     |
| General Liability Insurance                             | 3,000                      | 2,819                 | 181                                 | 6 %                                       |
| Landscape Maintenance - Contract                        | 125,000                    | 19,995                | 105,005                             | 84 %                                      |
| Repairs & Maintenance                                   | 20,000                     | 132                   | 19,868                              | 99 %                                      |
| Plant Replacement Program                               | 25,000                     | 2,646                 | 22,354                              | 89 %                                      |
| Waterway Management Services                            | 55,000                     | 1,909                 | 53,091                              | 97 %                                      |
| Irrigation Maintenance                                  | 16,600                     | 1,707                 | 16,474                              | 99 %                                      |
| Road & Street Facilities                                | 10,000                     | 127                   | 10,474                              | <i>77 7</i> 0                             |
| Pavement & Drainage Maintenance                         | 25,000                     | 0                     | 25,000                              | 100 %                                     |
| Total Expenditures                                      | 566,334                    | 51,480                | 514,854                             | 91 %                                      |
| Total Experiences                                       |                            |                       |                                     |   |
| Excess of Revenues Over (Under) Expenditures            | 0                          | 172,215               | 172,215                             | 0 %                                       |
| Fund Balance, Beginning of Period                       |                            |                       |                                     |   |
|   | 0                          | (35,576)              | (35,576)                            | 0 %                                       |
| Fund Balance, End of Period                             | 0                          | 136,639               | 136,639                             | 0 %                                       |

# **Statement of Revenues and Expenditures**

200 - Debt Service Fund - Series 2018 From 10/1/2019 Through 12/31/2019 (In Whole Numbers)

|  | Total Budget -<br>Original | Current Period<br>Actual | Total Budget<br>Variance - Original | Percent Total Budget Remaining - Original |
|--|----------------------------|--------------------------|-------------------------------------|---|
| Revenues                                     |                            |                          |                                     |   |
| Special Assessments - Capital Improvements   |                            |                          |                                     |   |
| DS Assmts - Tax Roll                         | 334,225                    | 288,225                  | (46,000)                            | (14)%                                     |
| DS Assmts - Developer                        | 0                          | 118,742                  | 118,742                             | 0 %                                       |
| Interest Earnings                            |                            |                          |                                     |   |
| Interest Earnings                            | 0                          | 627                      | 627                                 | 0 %                                       |
| Total Revenues                               | 334,225                    | 407,593                  | 73,368                              | 22 %                                      |
| Expenditures  Debt Service Payments          |                            |                          |                                     |   |
| Interest Payment                             | 239,225                    | 120,444                  | 118,781                             | 50 %                                      |
| Principal Payment                            | 95,000                     | 0                        | 95,000                              | 100 %                                     |
| Total Expenditures                           | 334,225                    | 120,444                  | 213,781                             | 64 %                                      |
| Excess of Revenues Over (Under) Expenditures | 0                          | 287,149                  | 287,149                             | 0 %                                       |
| Fund Balance, Beginning of Period            |                            |                          |                                     |   |
|  | 0                          | 168,616                  | 168,616                             | 0 %                                       |
| Fund Balance, End of Period                  | 0                          | 455,765                  | 455,765                             | 0 %                                       |

# **Statement of Revenues and Expenditures**

300 - Capital Projects Fund - Series 2018 From 10/1/2019 Through 12/31/2019 (In Whole Numbers)

|  | Total Budget -<br>Original | Current Period<br>Actual | Total Budget<br>Variance - Original | Percent Total Budget Remaining - Original |
|--|----------------------------|--------------------------|-------------------------------------|---|
| Revenues                                     |                            |                          |                                     |   |
| Interest Earnings                            |                            |                          |                                     |   |
| Interest Earnings                            | 0                          | 0                        | 0                                   | 0 %                                       |
| Total Revenues                               | 0                          | 0                        | 0                                   | 0 %                                       |
| Excess of Revenues Over (Under) Expenditures | 0                          | 0                        | 0                                   | 0 %                                       |
| Fund Balance, Beginning of Period            |                            |                          |                                     |   |
| ,      | 0                          | 59                       | 59                                  | 0 %                                       |
| Fund Balance, End of Period                  | 0                          | 60                       | 60                                  | 0 %                                       |

# **Statement of Revenues and Expenditures**

900 - General Fixed Assets Account Group From 10/1/2019 Through 12/31/2019 (In Whole Numbers)

|                                   | Total Budget -<br>Original | Current Period<br>Actual | Total Budget<br>Variance - Original | Percent Total Budget Remaining - Original |
|-----------------------------------|----------------------------|--------------------------|-------------------------------------|---|
| Fund Balance, Beginning of Period | 0                          | 4,821,137                | 4,821,137                           | 0 %                                       |
| Fund Balance, End of Period       | 0                          | 4,821,137                | 4,821,137                           | 0 %                                       |

# Summary

Cash Account: 10101 Cash-Operating Account

Reconciliation ID: 12/31/19 Reconciliation Date: 12/31/2019

Status: Locked

| Bank Balance                     | 312,485.31 |
|----------------------------------|------------|
| Less Outstanding Checks/Vouchers | 146,409.04 |
| Plus Deposits in Transit         | 0.00       |
| Plus or Minus Other Cash Items   | 0.00       |
| Plus or Minus Suspense Items     | 0.00       |
| Reconciled Bank Balance          | 166,076.27 |
| Balance Per Books                | 166,076.27 |
| Unreconciled Difference          | 0.00       |

Click the Next Page toolbar button to view details.

# Detail

Cash Account: 10101 Cash-Operating Account

Reconciliation ID: 12/31/19
Reconciliation Date: 12/31/2019

Status: Locked

# Outstanding Checks/Vouchers

| Document Number       | Document Date | Document Description                | Document Amount | Payee          |
|-----------------------|---------------|-------------------------------------|-----------------|----------------|
| 1122                  | 12/12/2019    | Series 2018 FY20 Tax Dist ID<br>451 | 146,409.04      | Touchstone CDD |
| Outstanding Checks/Vo | ouchers       |                                     | 146,409.04      |                |
|                       |               |                                     |                 |                |

# Detail

Cash Account: 10101 Cash-Operating Account

Reconciliation ID: 12/31/19
Reconciliation Date: 12/31/2019

Status: Locked

### Cleared Checks/Vouchers

| Document Number       | Document Date | Document Description                | Document Amount | Payee                                    |
|-----------------------|---------------|-------------------------------------|-----------------|--|
| 1115                  | 11/20/2019    | Series 2018 FY20 Tax Dist ID<br>445 | 3,035.81        | Touchstone CDD                           |
| 1114                  | 11/22/2019    | Series 2018 FY20 Tax Dist ID<br>447 | 2,202.61        | Touchstone CDD                           |
| 1116                  | 12/6/2019     | Series 2018 FY20 Tax Dist ID<br>449 | 136,577.40      | Touchstone CDD                           |
| 1117                  | 12/12/2019    | System Generated<br>Check/Voucher   | 656.00          | Aquatic Weed Control, Inc.               |
| 1118                  | 12/12/2019    | System Generated<br>Check/Voucher   | 10,327.51       | Field Stone Lanscape Services            |
| 1119                  | 12/12/2019    | System Generated<br>Check/Voucher   | 132.45          | Ryder Residential and<br>Commercial, LLC |
| 1120                  | 12/12/2019    | System Generated<br>Check/Voucher   | 680.45          | Straley Robin Vericker                   |
| 1121                  | 12/12/2019    | System Generated<br>Check/Voucher   | 2,526.63        | Tampa Electric                           |
| 1123                  | 12/19/2019    | System Generated<br>Check/Voucher   | 4,900.00        | Field Stone Lanscape Services            |
| Cleared Checks/Vouche | ers           |                                     | 161,038.86      |  |
|                       |               |                                     |                 |  |

# Detail

Cash Account: 10101 Cash-Operating Account

Reconciliation ID: 12/31/19
Reconciliation Date: 12/31/2019

Status: Locked

# **Cleared Deposits**

| Deposit Number   | Document Number | Document Date | Document Description        | Document Amount |
|------------------|-----------------|---------------|-----------------------------|-----------------|
|                  | CR040           | 12/4/2019     | Tax Distribution - 12.04.19 | 224,204.06      |
|                  | CR042           | 12/6/2019     | Tax Distribution - 12.06.19 | 240,343.58      |
| Cleared Deposits |                 |               |                             | 464,547.64      |
| Cleared Deposits |                 |               |                             | 464             |



# Meritus

# MONTHLY MAINTENANCE INSPECTION GRADESHEET

| ite: | Touchstone                        | _                |                  |                      |                                       |
|------|-----------------------------------|------------------|------------------|----------------------|---------------------------------------|
| ate: | 1/27/20                           | <u> </u>         |                  |                      |                                       |
|      |                                   | MAXIMUM<br>VALUE | CURRENT<br>VALUE | CURRENT<br>DEDUCTION | REASON FOR DEDUCTION                  |
| QUAT | rics                              |                  |                  |                      |                                       |
|      | DEBRIS                            | 25               | 20               | -5                   | Trash in several of the ponds         |
|      | INVASIVE MATERIAL (FLOATING)      | 20               | 15               | -5                   | Duckweed in pond 3 and wetland 1      |
|      | INVASIVE MATERIAL (SUBMERSED)     | 20               | 15               | -5                   | Some grass weeds around the perimeter |
|      | FOUNTAINS/AERATORS                | 20               | 20               | 0                    | N/A                                   |
|      | DESIRABLE PLANTS                  | 15               | 15               | 0                    | N/A                                   |
| MENI | TIES                              |                  |                  |                      |                                       |
|      | CLUBHOUSE INTERIOR                | 4                | 4                | 0                    |                                       |
|      | CLUBHOUSE EXTERIOR                | 3                | 3                | 0                    |                                       |
|      | POOL WATER                        | 10               | 10               | 0                    |                                       |
|      | POOL TILES                        | 10               | 10               | 0                    |                                       |
|      | POOL LIGHTS                       | 5                | 5                | 0                    |                                       |
|      | POOL FURNITURE/EQUIPMENT          | 8                | 8                | 0                    |                                       |
|      | FIRST AID/SAFETY ITEMS            | 10               | 10               | 0                    |                                       |
|      | SIGNAGE (rules, pool, playground) | 5                | 5                | 0                    |                                       |
|      | PLAYGROUND EQUIPMENT              | 5                | 5                | 0                    |                                       |
|      | RECREATIONAL FACILITIES           | 7                | 7                | 0                    |                                       |
|      | RESTROOMS                         | 6                | 6                | 0                    |                                       |
|      | HARDSCAPE                         | 10               | 10               | 0                    |                                       |
|      | ACCESS & MONITORING SYSTEM        | 3                | 3                | 0                    |                                       |
|      | IT/PHONE SYSTEM                   | 3                | 3                | 0                    |                                       |
|      | TRASH RECEPTACLES                 | 3                | 3                | 0                    |                                       |
|      | WATER FOUNTAINS                   | 8                | 8                | 0                    |                                       |
| ONUI | MENTS AND SIGNS                   |                  |                  |                      |                                       |
|      | CLEAR VISIBILITY (Landscaping)    | 25               | 25               | 0                    | Good                                  |
|      | PAINTING                          | 25               | 25               | 0                    | Good                                  |
|      | CLEANLINESS                       | 25               | 25               | 0                    | Good                                  |
|      | GENERAL CONDITION                 | 25               | 25               | 0                    | Good                                  |

# **Meritus**

# MONTHLY MAINTENANCE INSPECTION GRADESHEET

| Site:  | Touchstone              |                  |                  |                      |  |
|--------|-------------------------|------------------|------------------|----------------------|--|
| Date:  | 1/27/20                 |                  |                  |                      |  |
|        |                         | MAXIMUM<br>VALUE | CURRENT<br>VALUE | CURRENT<br>DEDUCTION | REASON FOR DEDUCTION   |
| HIGH I | MPACT LANDSCAPING       |                  |                  |                      |  |
|        | ENTRANCE MONUMENT       | 40               | 35               | -5                   | Trash along Camden Fields/ Annuals look poor.                  |
|        | RECREATIONAL AREAS      | 30               | 30               | 0                    |  |
|        | SUBDIVISION MONUMENTS   | 30               | 30               | 0                    |  |
| HARD   | SCAPE ELEMENTS          |                  |                  |                      |  |
|        | WALLS/FENCING           | 15               | 15               | 0                    | Good   |
|        | SIDEWALKS               | 30               | 28               | -2                   | A section of sidewalk is broke on the exit side of Camden Fig. |
|        | SPECIALTY MONUMENTS     | 15               | 15               | 0                    | Good   |
|        | STREETS                 | 25               | 25               | 0                    |  |
|        | PARKING LOTS            | 15               | 15               | 0                    | N/A  |
| LIGHT  | ING ELEMENTS            |                  |                  |                      |  |
|        | STREET LIGHTING         | 33               | 33               | 0                    | ?  |
|        | LANDSCAPE UP LIGHTING   | 22               | 22               | 0                    |  |
|        | MONUMENT LIGHTING       | 30               | 30               | 0                    |  |
|        | AMENITY CENTER LIGHTING | 15               | 15               | 0                    |  |
| GATES  | S                       |                  |                  |                      |  |
|        | ACCESS CONTROL PAD      | 25               | 25               | 0                    | N/A  |
|        | OPERATING SYSTEM        | 25               | 25               | 0                    | N/A  |
|        | GATE MOTORS             | 25               | 25               | 0                    | N/A  |
|        | GATES                   | 25               | 25               | 0                    | N/A  |
|        |                         |                  |                  |                      |  |
|        | SCORE                   | 700              | 678              | -22                  | 97%  |
|        | Manager's Signature:    | Gene Roberts     |                  |                      |  |
|        | Supervisor's Signature: |                  |                  |                      |  |
|        |                         |                  |                  | _                    |  |

# Meritus

# District Management Services, LLC

| e: Touchstone                  |                  |                  |                      |                                 |
|--------------------------------|------------------|------------------|----------------------|---------------------------------|
| te: Monday, January 27, 2020   |                  |                  |                      |                                 |
|                                | MAXIMUM<br>VALUE | CURRENT<br>VALUE | CURRENT<br>DEDUCTION | REASON FOR DEDUCTION            |
| NDSCAPE MAINTENANCE            |                  |                  |                      |                                 |
| TURF                           | 5                | 4                | -1                   | Fair                            |
| TURF FERTILITY                 | 10               | 8                | -2                   | Turf is off color               |
| TURF EDGING                    | 5                | 5                | 0                    | Good                            |
| WEED CONTROL - TURF AREAS      | 5                | 4                | -1                   | Mimosa Vine- carry over         |
| TURF INSECT/DISEASE CONTROL    | 10               | 10               | 0                    | None observed                   |
| PLANT FERTILITY                | 5                | 4                | -1                   | Jasmine                         |
| WEED CONTROL - BED AREAS       | 5                | 3                | -2                   | Detailing needed                |
| PLANT INSECT/DISEASE CONTROL   | 5                | 4                | -1                   | Some fire ant mounds            |
| PRUNING                        | 10               | 8                | -2                   | Ornamental grasses              |
| CLEANLINESS                    | 5                | 4                | -1                   | Lots of trash in landscape beds |
| MULCHING                       | 5                | 4                | -1                   | Needs mulching                  |
| WATER/IRRIGATION MGMT          | 8                | 8                | 0                    | Better                          |
| CARRYOVERS                     | 5                | 4                | -1                   | Turf weeds                      |
| ASONAL COLOR/PERENNIAL MAINTEN | ANCE             |                  |                      |                                 |
| VIGOR/APPEARANCE               | 7                | 4                | -3                   | Petunias are looking rough      |
| INSECT/DISEASE CONTROL         | 7                | 7                | 0                    | _                               |
| DEADHEADING/PRUNING            | 3                | 3                | 0                    |                                 |
| SCORE                          | 100              | 84               | -16                  | 84%                             |
| Contractor Signature:          |                  |                  |                      |                                 |
| Manager's Signature:           | GR               |                  |                      |                                 |

Touchstone 1/27/2020



The annuals are in poor condition.

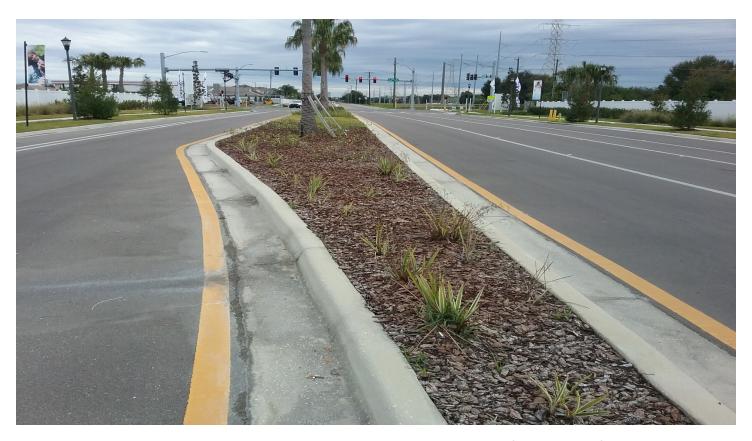




The landscape in the median on Wild Senna is sparse and needs additional plants.



The Muhly grass along Camden Fields needs to be trimmed.



Flax lily plants in the center median need to be replaced, would be a good location for Copper Leaf or Crotons to add some color.



Some of the tree straps are beginning to girdle the trunks and need to be removed.



The turf and some of the plants along 78<sup>th</sup> street is off color due to the recent cold temperatures.



Crepe myrtle trees need to be pruned before they begin to flush out.



The Jasmine along Wild Senna look chlorotic and need to be fertilized.



The Camden Fields extension is in the process of being landscaped.



White fountain grass at the pocket park on Wild Senna needs to be trimmed.



Pond 5 is in good condition.



Pond 2 has some trash and the bank needs to be mowed.



Pond 3 needs to be treated for Duckweed.



Pond 4 looks decent.